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the Reformation, when it was principally a clerical studium serving the needs of the Western church. Then as 'The Anglican University', in the years from the 1534 to 1845 when Oxford was confessionally closed to other religions, it trained the next Page 80/85 Vol 1

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was still elitist but now nonconfessional; became open to women as well as men; took students from all round the The Empire; and was held together at least until 1914 by a novel concept of Christian service. The final part, 'The World University', Page 82/85

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